



ABSTRACT

Environment and Climate Change – Hon'ble Chief Minister's Waterbody Conservator Award – Awardees list – Approved - Orders issued.

Environment, Climate Change and Forest (EC-1) Department

G.O.(D) No. 126

Dated: 03.06.2025

விசுவாவச, கைகாசி- 20

திருவாரூபர் ஆண்டு- 2056

Read:

1. G.O. (Ms) No. 175, Environment, Climate Change and Forest (EC4), dated: 14.10.2024
2. From the Director, Department of Environment and Climate Change letter No. 324/DoE&CC/ TNCCM/2024/2025-2, Dated: 28.05.2025

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ORDER:

In the Government Order first read above, the Government have accorded sanction for the implementation of the Hon'ble Chief Minister's Waterbody Conservator Award to recognise the work of Individuals / Institutions / civil society organizations who have engaged in restoration and conservation of waterbodies by awarding Rs. 1.00 lakh per person / District in all 38 Districts of Tamil Nadu.

2. The Director, Department of Environment and Climate Change in his letter second read above has furnished the list of awardees selected by the State Level Selection Committee for Hon'ble Chief Minister's Waterbody Conservator Award for 38 Districts.

3. The Government after careful examination, accord approval for the selection list finalized by the State Level Selection Committee for Hon'ble Chief Minister's Waterbody Conservator Award to be presented on the World Environment Day on 5th June 2025 at Chennai Trade Centre, Nandambakkam, Chennai.

(BY ORDER OF THE GOVERNOR)

**SUPRIYA SAHU
ADDITIONAL CHIEF SECRETARY TO GOVERNMENT**

To

The Director, Department of Environment and Climate Change, Chennai-35.

Copy to:-

The Senior Personal Assistant to Hon'ble Minister (Finance and Environment, Climate Change), Chennai-9.

(P.T.O)

The Private Secretary to Additional Chief Secretary to Government, Environment,
Climate Change and Forests Department, Chennai-9.
The Private Secretary to Special Secretary (Environment, Climate
Change), Chennai-9.
The Finance (E,CC&F) Department, Chennai-9.
Stock File/Spare Copy.

//FORWARDED BY ORDER//

u/A/ Ommi
3/6/25

SECTION OFFICER
GML